

## Community Liaison Report for April 14, 2023

- Maricopa County District 3: <https://www.maricopa.gov/247/District-3>
- Yavapai County District 2: <https://yavapaiaz.gov/district2/>
- City of Phoenix District 1: <https://www.phoenix.gov/district1>
- Daisy Mountain Fire & Medical: <https://www.daisymountainfire.org>
- Deer Valley Unified School District (DVUSD) - <https://www.dvUSD.org>

### COMMUNITY EVENTS

- **ON-GOING** – I-17 improvement project Anthem Way to Sunset Point. [Click HERE](#).
- **ON-GOING** – Lunch @ New River Senior Center. Monday-Friday, 11:30 AM @ 48606 N 17th Ave, New River, AZ. Reserve at least 1 day before- (623) 465-0367.
- **ON-GOING** – [Foothills Food Bank Food Sharing](#) @ Black Canyon City, New River, and Cave Creek. See website for details.
- **NOW** – City of Phoenix Community Survey with questions on a wide range of topics around life in our community to get feedback used to calculate ongoing satisfaction scores. [CLICK HERE](#).
- **Every Saturday** – 3 to 7 PM. **Small Business Saturday Community Market**. Find local vendors, food, and family activities located by the Polo courtyard of the Outlets of Anthem, 4250 West Anthem Way, Phoenix.
- **Friday, April 14, 21, and 28, 7 to 10 PM**. Roping for all ages and abilities. Come on out! Spectators free! Larkyn Memorial Arena, New River Kiwanis Community Park (48606 N 17th Ave).
- **Saturday, April 15**, 8 AM to Noon. Earth Day – Work Day at Black Canyon Heritage Park (33955 Old Black Canyon Highway, Black Canyon City. Details and sign up - [bit.ly/Earth\\_Day\\_Volunteer](https://bit.ly/Earth_Day_Volunteer).
- **Saturday, April 15**, 9 AM to noon. **Health Fair at Foothills Food Bank** at 34550 Old Black Canyon Hwy, Black Canyon City. Free screenings and community information tables.
- **Sunday, April 16 plus Saturday April 22 and April 27**, 7 AM to 5 PM. **Scottsdale Saddle Club Gymkhana**. Learn pole bending and barrel racing. New River Kiwanis Community Park (48606 N 17th Ave). Guests welcomed.
- **Tuesday, April 18**, 12 PM, **Supervisor Bill Gates New River-Desert Hills Community meeting** at the Daisy Mountain Fire Station (1120 W. Desert Hills Drive, Desert Hills, AZ 85086).
- **Tuesday, April 18**, 5:30 to 7 PM. **Plastic Mats for Homeless Veterans w/Daisy Mountain Veterans**. Join Youth for Troops and Daisy Mountain Veterans in supporting homeless veterans by sorting and cutting plastic bags and making plarn balls. Anthem Civic Building, 3701 W Anthem Way, Anthem, AZ
- **Thursday, April 20**, 8:30 AM to noon. **Deer Valley Unified School District Career Exploration and Employment Expo** at Barry Goldwater High School, 2820 W. Rose Garden Lane. Register: <https://bit.ly/DVUSDCareerExpo>
- **Monday, April 24**, 5:30 PM, **Phoenix District 1 Councilwoman Ann O'Brien Community Meeting**. Place to be announced. Details and RSVP <https://www.phoenix.gov/district1> .
- **Monday, April 24**, 6 to 7 PM. **Daisy Mountain Fire District Board** virtual meeting at <https://zoom.us/j/6234657400>. Meeting ID: 623 465 7400.
- **Saturday, April 22 and April 29**, 7 AM to 3 PM. **Green Waste – Drop Off event. Cave Creek Land Fill - 3955 E Carefree Hwy - Cave Creek, AZ 85331**; See flyer below.
- **Tuesday, April 25 and May 9**, 6 to 7 PM. **Kiwanis Club of Greater Anthem Area hybrid meeting (2nd and 4th Tues)**. In-Person @ Room 2, Anthem Civic Building. FREE. Join Zoom Meeting <https://us06web.zoom.us/j/4321484226?pwd=QWEvQUQ5SXNzeW54S0dsQVJ4TVphZz09>
- **Wednesday, April 26**, 7:30 PM. **Anthem Community Council Board of Directors meeting**. Go to <https://onlineatanthem.com/calendar.php> for meeting and agenda links.
- **Tuesday, May 2 (1st Tuesday)**, 6:30 to 8:30 PM. **Daisy Mountain Rock and Mineral Club Meeting at Anthem Civic Building, 3701 W. Anthem Way, Anthem, AZ 85086**. Details at [www.dmrmc.com](http://www.dmrmc.com)
- **Friday, May 5**, 10 to 11 AM. **1st Friday Donuts/Coffee for Veterans/Supporters**. Palmcroft Church parking lot (3715 W Anthem Way, Anthem, 85086). RSVP [paul@whiterosehospice.com](mailto:paul@whiterosehospice.com).
- **Thursday, May 11**, 7 to 8:15 AM. **Anthem Area Chamber of Commerce meeting @ Anthem Civic Building**. Speaker: To be announced; see <https://www.anthemareachamber.org>. Everyone welcomed! \$10 early/\$15 entry fee.

- New River/Desert Hills Community Association - Community meetings suspended until further notice



Sponsored by:  
Supervisor Thomas Galvin, District 2  
Supervisor Bill Gates, District 3

# NO FEE! GREEN WASTE DROP-OFF EVENTS



**GREEN WASTE ACCEPTED AT NO COST**



**GREEN WASTE ACCEPTED BUT SUBJECT TO NORMAL WASTE FEES**



All green waste must be removed from plastic bags.



**GREEN WASTE MIXED WITH TRASH, DIRT, ROCKS, METAL, ETC. WILL NOT BE ACCEPTED.**

**March 25 | April 22 | April 29**

**7 AM - 3 PM**

**Cave Creek Transfer Station**  
3955 E Carefree Hwy - Cave Creek, AZ 85331

Cave Creek Transfer Station location only  
Commercial or business waste will not be accepted

[esd.maricopa.gov](http://esd.maricopa.gov)





# I-17 Improvement Project Anthem Way to Sunset Point

## Construction: 2022-2025

The 23-mile section of Interstate 17 between Anthem Way and Sunset Point is one of the most heavily utilized roadways in Arizona, seeing more than 1 million travelers each year. Construction is scheduled from 2022 through 2025 and includes widening 15 miles of roadway, replacing two bridges and widening 10 others, and constructing approximately 8 miles of flex lanes.

## ONLINE OPEN HOUSE

Walk through the virtual open house March 31 through April 26 at [improvingi17.com/openhouse](https://improvingi17.com/openhouse). Learn more about the project and ask questions at your own pace and convenience.



## IN-PERSON PUBLIC MEETING

An in-person public meeting will be held Tuesday, April 26, 2022 at Canon Elementary School, 34630 School Loop Road, Black Canyon City, AZ 85324, from 5:30 to 7:30 p.m. The presentation begins at 6 p.m.

Pursuant to Title VI of the Civil Rights Act of 1964, the Americans with Disabilities Act (ADA) and other nondiscrimination laws and authorities, ADOT does not discriminate on the basis of race, color, national origin, sex, age, or disability. Persons that require a reasonable accommodation based on language or disability should contact **Laura Douglas at [ldouglas@azdot.gov](mailto:ldouglas@azdot.gov) or 602.568.7721**. Requests should be made as early as possible to ensure the State has an opportunity to address the accommodation.



## Contact Us:

[improvingi17.com](https://improvingi17.com) [info@improvingi17.com](mailto:info@improvingi17.com) 877.476.1717



[Learn More](https://improvingi17.com/openhouse)



# Proyecto de Mejoramiento I-17 desde Anthem Way a Sunset Point

## Construcción: 2022-2025

La sección de 23 millas de la Interestatal 17 (I-17) entre Anthem Way y Sunset Point es una de las carreteras más utilizadas en Arizona, con más de 1 millón de viajeros cada año. La construcción está programada desde 2022 hasta 2025 en el proyecto de mejora de la I-17, que incluye la ampliación de 15 millas de carretera, el reemplazo de dos puentes y la ampliación de otros 10, y la construcción de aproximadamente 8 millas de carriles flexibles.

## En línea abierta

Desde el 31 de marzo hasta el 26 de abril, usted podrá recorrer su propia sesión virtual abierta aquí en [improvingi17.com/openhouse](https://improvingi17.com/openhouse).

El equipo del proyecto revisará continuamente las preguntas y comentarios a través de este sitio y las responderá directamente en el sitio o por correo electrónico.



## Reunión pública presencial

El martes, el 26 de abril se llevará a cabo una reunión informativa pública y presencial en Canon Elementary School, 34630 School Loop Road, Black Canyon City, AZ 85324, desde las 5:30 a las 7:30 p.m. La presentación comienza a las 6 p.m.

De acuerdo con el Título VI de la Ley de Derechos Civiles de 1964, la Ley de Estadounidenses con Discapacidades (ADA por sus siglas en inglés) y otras normas y leyes antidiscriminatorias, el Departamento de Transporte de Arizona (ADOT) no discrimina por motivos de raza, color, origen nacional, sexo, edad o discapacidad. Las personas que requieran asistencia (dentro de lo razonable) ya sea por el idioma o discapacidad deben ponerse en contacto en **Laura Douglas con ldouglas@azdot.gov o 602.568.7721**. Las solicitudes deben hacerse lo más antes posible para asegurar que el Estado tenga la oportunidad de hacer los arreglos necesarios.



## Contacta Con Nosotros:

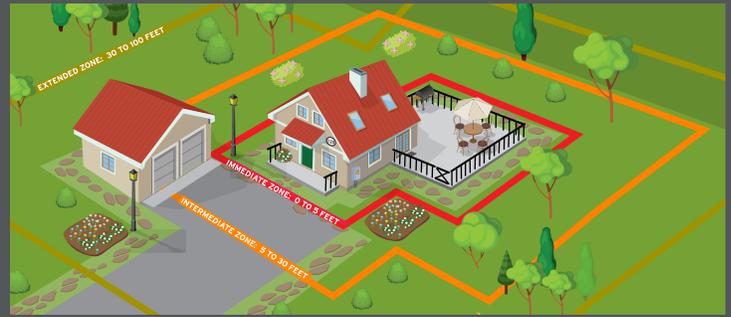
[improvingi17.com](https://improvingi17.com) [info@improvingi17.com](mailto:info@improvingi17.com) 877.476.1717



Aprende Más

# HOW TO PREPARE YOUR HOME FOR WILDFIRES

WILDFIRE RISK REDUCTION STEPS THAT CAN MAKE YOUR HOME SAFER DURING A WILDFIRE



## VEGETATION MANAGEMENT

### 1. HOME IGNITION ZONES

Limiting the amount of flammable vegetation, choosing fire-resistant building materials and construction techniques, along with periodic exterior maintenance in the three home ignition zones - increases the chances your home will survive a wildfire when exposed to embers and/or a surface fire. The zones include the **Immediate Zone**: 0 to 5 feet around the house; **Intermediate Zone**: 5 to 30 feet; and the **Extended Zone**: 30 to 100 feet.

### 2. LANDSCAPING AND MAINTENANCE

To reduce ember ignitions and fire spread, trim branches that overhang the home, porch and deck and prune branches of large trees up to (depending on their height) 6 to 10 feet from the ground. Remove plants containing resins, oils and waxes and ensure mulches in the **Immediate Zone** (0 to 5 feet around the house) are non-combustible options like crushed stone and gravel. Maintain vegetation annually.

## FIRE RESISTIVE CONSTRUCTION

### 3. ROOFING AND VENTS

Class A fire-rated roofing products offer the best protection. Examples include: Composite shingles, metal, concrete and clay tiles. Inspect shingles or roof tiles and replace or repair those that are loose or missing to prevent ember penetration. Box-in eaves, but provide ventilation to prevent condensation and mildew. Roof and attic vents should be screened to prevent ember entry.

### 4. DECKS AND PORCHES

Never store flammable materials underneath decks or porches. Remove dead vegetation and debris from under decks/porches and between deck board joints.

### 5. SIDING AND WINDOWS

Embers can collect in small nooks and crannies and ignite combustible materials; radiant heat from flames can crack windows. Use fire-resistant siding such as brick, fiber-cement, plaster or stucco and dual-pane tempered glass windows.

### 6. EMERGENCY RESPONDER ACCESS

Ensure your home and neighborhood has legible and clearly marked street names and numbers. Driveways should be at least 12 feet wide with a vertical clearance of 15 feet, for emergency vehicle access.

## BE PREPARED

Develop, discuss and practice an emergency action plan with everyone in your home. Include details for pets, large animals and livestock. Know two ways out of your neighborhood and have a pre-designated meeting place. Always evacuate if you feel it's unsafe to stay - don't wait to receive an emergency notification if you feel threatened from the fire.

Conduct an annual insurance policy check-up to adjust for local building costs, codes and new renovations. Create/update a home inventory to help settle claims faster.



## OTHER CONSIDERATIONS

- Store firewood away from the home
- Mow the lawn regularly
- Prune low-hanging tree branches
- Landscape with fire-resistant plants
- Create small fuel breaks with hardscaping features

**TALK TO YOUR LOCAL FORESTRY AGENCY OR FIRE DEPARTMENT TO LEARN MORE ABOUT THE SPECIFIC WILDFIRE RISK WHERE YOU LIVE.**



**FIREWISE USA™**  
RESIDENTS REDUCING WILDFIRE RISKS

**VISIT FIREWISE.ORG FOR MORE DETAILS**

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**Order a Reducing Wildfire Risks in the Home Ignition Zone checklist/poster at [Firewise.org](https://www.firewise.org)**