

Community Liaison Report for October 14, 2022

- Maricopa County District 3: <https://www.maricopa.gov/247/District-3>
- Yavapai County District 2: <https://yavapai.gov/district2/>
- City of Phoenix District 1: <https://www.phoenix.gov/district1>
- Daisy Mountain Fire & Medical: <https://www.daisymountainfire.org>
- Deer Valley Unified School District (DVUSD) - <https://www.dvUSD.org>

COMMUNITY EVENTS

- **ON-GOING** – I-17 improvement project Anthem Way to Sunset Point. [Click HERE](#).
- **ON-GOING** – Lunch @ New River Senior Center. Monday-Friday, 11:30 AM @ 48606 N 17th Ave, New River, AZ. Reserve at least 1 day before- (623) 465-0367.
- **ON-GOING** – Fridays, 11:30 AM – 1:30 PM. [Foothills Food Bank Food Sharing](#) @ Crossroads Church, 42425 N New River Rd, New River.
- **TBD. Phoenix District 1 Councilwoman Ann O'Brien Community Meeting**. Details will be posted at <https://www.phoenix.gov/district1> .
- **Saturday, October 15**, 9 AM to 1 PM. **Health Fair with Vitalant Blood drive** but also more – health screening, foodbank, massage therapy, etc. plus Black Canyon Heritage Park and Kiwanis Club of Greater Anthem Area. https://bit.ly/HealthFair_BCC
- **Monday, October 24**, 7 to 8 PM. **Daisy Mountain Fire District Board virtual meeting** at <https://zoom.us/j/6234657400>. Meeting ID: 623 465 7400.
- **Tuesday, October 25**, 6 to 7 PM. **Kiwanis Club of Greater Anthem Area hybrid meeting (2nd and 4th Tues)**. In-Person @ Room 2, Anthem Civic Building. FREE. Contact Ann 623-293-8628 for details.
- **Wednesday, October 26**, 6:30 PM. **Anthem Community Council Board of Directors meeting**. Go to <https://onlineatanthem.com/calendar.php> for meeting and agenda links.
- **Tuesday, November 1**, 8 to 9 AM. **Chairman Gates' County Coffee @ TBD**. Speakers: Sheriff Paul Penzone and Recorder Stephen Richer RSVP: district3@maricopa.gov
- **Tuesday, November 1 (1st Tuesday)**, 6:30 to 8:30 PM. **Daisy Mountain Rock and Mineral Club Meeting** at Anthem Civic Building, 3701 W. Anthem Way, Anthem, AZ 85086. Details at www.dmrmc.com
- **Tuesday, November 1**, 6:30 PM. **Agua Fria Watershed Panel Discussion**. Ann Hutchinson & experts discuss location, status, and importance Agua Fria Watershed for Sustainable Water Network. RSVP – [RSVP HERE](#)..
- **Friday, November 4 (1st Friday only for this month)**, 9 to 10:30 AM. **Representative Town Hall ZOOM** hosted by [Friends of Daisy Mountain Trails](#) & [Anthem Community Council](#). Community news & **Simon Ramos, Phoenix's Field Services Manager (Traffic Management Center, Traffic Signal Shop, etc.)**.
- **Friday, November 4**, 10 to 11 AM. **1st Friday Donuts/Coffee for Veterans/Supporters**. Palmcroft Church parking lot (3715 W Anthem Way, Anthem, 85086). RSVP paul@whiterosehospice.com.
- **Saturday, November 5 (1st Saturday)**, 8 AM. **Cars, C.A.F.E, and Flea Market @ My Crossroad Christian Fellowship** (42425 N New River Rd. New River, AZ 85086). Classic/Cool vehicle! Craft/Business booths. Set free! Free coffee, biscuits, and gravy. Come meet your neighbors.
- **Saturday, November 5**, 10 AM to noon (about). **Anthem Veterans Parade**. Free and open to the public. The route begins at Gavilan Peak Parkway/Memorial Drive and ends at the Anthem Community Center.
- **Saturday, November 5**, 2 PM to 3:30 PM (about). **Black Canyon City Veterans Parade**. Free to watch, Starts at High Desert Park & ends at Black Canyon Heritage Park. Open/Free for public. To have parade entry, call Gail at 602-820-0442.
- **Tuesday, November 8**, 6 to 7 PM. **Kiwanis Club of Greater Anthem Area hybrid meeting (2nd and 4th Tues)**. In-Person @ Room 2, Anthem Civic Building. FREE. Contact Ann 623-293-8628 for details.
- **Thursday, November 10** to 8:15 AM. **Anthem Area Chamber of Commerce meeting @ Anthem Civic Building**. Everyone welcomed! \$10 early/\$15 entry fee.
- **Thursday, November 10**, 7 to 9 PM. **Kiwanis Club of New River Member & Board Meeting** at Club Meeting house, New River Kiwanis Community Park (48606 N 17th Ave). Guests welcomed.
- **None listed: NR/DHCA Board and Community Meeting**.